



Jasper Road  
Baulkham Hills NSW 2153  
Subscribe: <https://jasperrdps.schoolzineplus.com/subscribe>

Email: [jasperroad-p.school@det.nsw.edu.au](mailto:jasperroad-p.school@det.nsw.edu.au)

Phone: 02 9639 6801

Fax: 02 9639 4487



3 July 2020

## Principal's Address

Term 2 has been the most remarkable 10 weeks in my history of teaching. From online learning to the managed return to school, all members of the school community including students, staff and parents have been incredible throughout. As we continue to return to some normality, thank you! Thank you for your support. Thank you for respecting the operational framework and most importantly thank you for supporting us in supporting your child and their learning. The one thing that the last 10 weeks proved was the fantastic culture of the school. Stay safe over the holiday break and we look forward to welcoming students back on Tuesday 21 July.

## Uniforms

Winter is now well and truly upon us. Please ensure that your children are warmly dressed and in **full school** uniform. At Jasper Road we continue to hold high expectations not just for student learning but for dress standards, manners and behaviour. Students who wear our school uniform show pride in our school and themselves. Please ensure that your child wears their full school uniform to school every day including jackets, jumpers, hats and ties. Be advised, school photos this year will be in full winter uniform next term so there is no better time to grab any items of uniform you require.

## School Reports

Yesterday, student reports were distributed to all families. If your child did not receive their report, please speak with their classroom teacher. As previously indicated, due to the COVID-19 disruptions in learning during Semester 1, the NSW Government and Department of Education indicated that schools should use an edited reporting template with the grading of students using the five-point A-E scale not be completed. At Jasper Road PS, we decided to utilise a report template that focused on the core subjects of English and Mathematics. Further information regarding student learning

will also be presented at parent teacher conferences which all families are encouraged to attend.

## Parent/Teacher Conferences

School conferences provide a valuable platform where you can share in a partnership between school and home. Students are encouraged to also participate in these conferences to discuss their own learning goals. If you have not already done so, please book a conference through Schoolzine. Instructions on how to access the booking site were sent home recently. If you have any difficulties or questions, please speak to your class teacher or the front office during the first week back.

## SCHOOL ACCOUNTS

With COVID-19, there was a considerable amount of disruptions to programs and activities funded by parents and caregivers. Last week, notes were distributed to children in Musical Theatre and Dance regarding refunds and/or fund transfers. I ask that these forms are returned Week 1 next term so that your fees can be processed as requested.

## EDUCATION WEEK – SAVE THE DATE

Education Week takes place annually in Term 3 to celebrate Public Education. Each year we like to celebrate our students through the work they complete daily and their contributions and commitments outside the classroom. Unfortunately, this year due to COVID-19 restrictions, we are unable to hold a parent coffee morning and Open Day. We are already planning some other surprises to celebrate our students so please keep an eye out in newsletters next term.



unable to celebrate through the usual channels but the staff and students recognise the outstanding efforts of these students.

### Green Super Star Recipients

Jeffrey L	1/2W	Princy P	3/4K
Asaki K	2B	Riya G	3/4K
Miranda H	2B	Thisal W	3B
Erin S	2G	Eshan J	3S
Hugh W	2G	Samuel M	3T
Sara H	2G	Lily S	3T
Daniel K	2M	Ayaan V	4C
Logan M	2M	Cailan M	4C
Suzanne M	2M	Ivy K	4C
Yuntian W	2M	Lucy M	4C
Hayden C	2P	Zoe M	4C
Natharie W	2P	Jerry C	4M
Sharon H	2P	Samuel C	4M
Olivia S	2R	Thomas L	4M
Ethan V	3/4K	Abigail W	5/6F
Hibba K	3/4K	Aidan L	6G
Lucas L	3/4K		

### Sport

As part of the 'managed return to school guidelines, Castle Hill PSSA executive have convened and outlined the following arrangements for the remainder of 2020.

1. No Winter PSSA for 2020
2. **Summer PSSA will recommence in Week 5** (instead of Week 8) of Term 3 commencing with the two games missed in Term 1. This is subject to ground and facility availability.
3. Finals to be brought forward by one week to Term 4, Week 7 (Friday 27th November) due to the cancellation of the Schools Spectacular.
4. Term 3 PSSA to be run in the afternoons - approximately 12:30-2:30.
5. Term 4 PSSA to be run the morning - approximately 9:00-11:00.
6. No parents are permitted at games / venues until further easing of restrictions take place as per DoE guidelines
7. Schools are expected to abide by appropriate hygiene standards as outlined in the DoE guidelines and provide sufficient anti-bacterial wipes and hand sanitiser to games. Balls and kits will require regular wiping down between innings, at any break and after games.

Unfortunately due to the ongoing COVID restrictions, NSW State and Castle Hill PSSA have cancelled all Athletics Carnivals for 2020.

### Semester 1 Superstar Awards

Unfortunately due to the current COVID-19 restrictions, we were unable to hold a Super Star assembly this semester. Yesterday, I personally visited every child's room to congratulate them on their achievement and present them with a certificate and book award. It was disappointing that we were

### Yellow Super Star Recipients

<b>Yashveer B</b>	5H
<b>Edward H</b>	6G
<b>Jacob L</b>	6K
<b>Harrison B</b>	SM



**Mr Craig Warner**  
**Principal**

## 2021 Kindergarten Enrolments



We are taking enrolments for Kindergarten 2021, if you have a child or know of anyone living in the JRPS catchment area whose child turns 5 by July 31 2021.

Use the following link to access the online enrolment form

<https://bit.ly/37VwxQe>

or scan the QR Code

The following documents will be required when submitting your application.



- your child's birth certificate or identity documents
- proof of student's address – 100-point residential address check. For eligible documents please goto: [https://jasperroad-p.schools.nsw.gov.au/content/dam/doi/sws/schools/j/jasperroad-p/jrps-policies/Residential\\_address\\_check.pdf](https://jasperroad-p.schools.nsw.gov.au/content/dam/doi/sws/schools/j/jasperroad-p/jrps-policies/Residential_address_check.pdf)
- Immunisation history statement based on the Australian Childhood Immunisation Register (ACIR)
- family law or other relevant court orders (if applicable).

If your child is not a permanent resident you will also need to provide:

- passport or travel documents
- current visa and previous visas (if applicable).

We are happy to help with any questions you have about your enrolment, please call the school office between the hours of 9:30am – 2pm, Monday to Friday.

If parents/carers believe their child will need additional support to successfully transition to Kindergarten please contact Mrs Vanessa Rogers, Deputy Principal, to organise an enrolment interview.

## Uniform Shop

The uniform shop is not open during the school holidays.

We will **return** on **Tuesday 21 July, 2.30-4.00pm.**

## Online Orders

All online ordering needs to be via QKR APP. Orders placed on the QKR APP will be delivered to the school office on Tuesday afternoon and will be distributed to the children.

**Regards**  
**Oz Fashions**

## Onsite Out of School Hours Care provider

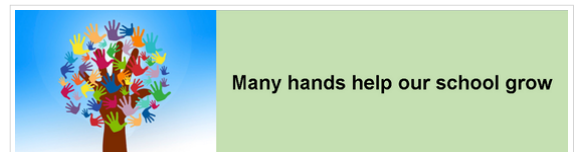
Our onsite Out of School Hours Care provider is making some exciting changes to its service, which you will notice being implemented from the start of term 3. Now called 'Cubby OOSH', the service has a refreshed look and feel, updated programs and resources, and more dynamic ways to engage with families through its new website and smart phone app.

You will be seeing and hearing more shortly – in the meantime please follow this link for information on the term 3 program and how to book

[https://bit.ly/CubbyOOSH\\_2006](https://bit.ly/CubbyOOSH_2006)



## All Things P&C



Dear families

As Term 2 draws to a close, it brings reflection and closure to a strange Semester 1. No one would have thought that home schooling, social distancing and school closures would be the new normal...but here we are.

With all the changes and added pressure put onto each of us in our daily lives, the senior executive of the P&C, along with Mr Warner, have closed the FUNd raising committee. This sub-committee was focused on fundraising, but with the current restrictions we feel that this isn't required at the moment. In the future there is every possibility that this will be reformed. So, if anyone has ideas for fundraising or any matters that they feel need to be brought to the attention of the school, please do not hesitate to contact us. [pandcatjasperroad@hotmail.com](mailto:pandcatjasperroad@hotmail.com)



Wishing everyone a very safe and healthy holiday.

**Karen Titterton**  
**President – Jasper Rd P&C**

## Trivia Night

It's Trivia Night time again and we are so excited about it. For those that have not attended a Trivia Night before they are such fun nights with lots of games, laughter and trivia.



So, get a team of 8 friends together and join us on Saturday 22 August. The theme this year is Good vs Evil so dress your table and team up in your interpretation of the theme. If you haven't got a group of 8 don't worry, we can help make up the numbers for you.

Tickets are \$25 each and bookings are now open. To book or to learn more about the event, simply visit the link below or scan the QR code below.

<https://jasper-road-p-c.myshopify.com/>

Please note that this event is strictly for those over 18 years of age.



## Entertainment Book

We are excited to share with you all that the Entertainment Book has gone online. Hundreds of offers are at your fingertips by downloading the app onto your phone.

Now is a great time to get your Entertainment membership with early bird offers available for memberships purchased before the 12 July. Every purchase contributes 20% back to the school for fundraising.

For more information and to purchase your membership visit the link below to securely order.

<http://www.entbook.com.au/2151c99>



**Contact the P&C:** [pandcatjasperroad@hotmail.com](mailto:pandcatjasperroad@hotmail.com)

We advertise upcoming events in the fortnightly newsletter and also on our Facebook Page so please add us if you haven't already!

